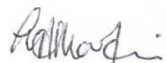


## MARCHAM PARISH COUNCIL

To: All Members of the Council

You are hereby summoned to attend a meeting of the Parish Council to be held in the village hall, Barrow Close, Marcham on Monday 8<sup>th</sup> December, 2025 at 7.30 p.m. for the transaction of the business stated below.



Mrs. L.A. Martin  
Clerk of the Council  
(Tel: 07438145787)

Orchard House,  
90 Howard Cornish Rd.,  
Marcham,  
Abingdon,  
Oxon. OX13 6PU

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### A G E N D A

1. **Apologies for Absence**
2. **Declarations of Interest**
  - a) To receive declarations of interest from councillors on items on the agenda under consideration at this meeting.
  - b) To receive written requests for dispensations for disclosable pecuniary interests (if any)
  - c) To grant any requests for dispensation as appropriate
3. **Minutes of the meeting held on 10<sup>th</sup> November, 2025**

To approve the minutes of the meeting held on 10<sup>th</sup> November, 2025.
4. **Matters arising from the meeting held on 10<sup>th</sup> November, 2025**

Trees adjacent to no. 23 Kings Avenue – Vale of White Horse District Council  
Work to these trees has now been carried out.

Oxfordshire County Council's – highway team

Oxfordshire County Council has confirmed that their HART team (Highway Asset Response Team) cannot assist directly with the sweeping or clearing of the A415 cycle track owing to the need for traffic management. They recommended using Fix My Street to report such matters.

Marcham Society – Welcome Pack

The Marcham Society has confirmed that it will gather more information about the proposals to put the welcome pack on line.

Hyde Copse – trees

To note that the landowner has confirmed no further noisy activities will be taking place in the copse. New trees will be planted probably in December but maybe January, maybe by using petrol hole borers. A decision is being made as to fencing. If the area is fenced, there may be noise generated at that stage.

5. **Public Participation**

An opportunity for the public to bring parish matters to the attention of the Council.

6. **District Councillor's report – Cllr. R. Clegg**

To receive a report from Cllr. Clegg on District Council matters.

7. **Dalton Barracks – development briefing**

To receive a report from those members who attended the briefing.

8. **Oxfordshire County Councillor's report – Cllr. J. Plumb**

To receive a report from Cllr. Plumb on County Council matters.

9. **Sheepstead Road/Faringdon Road – speed reductions**

To consider consultation on the spending of CIL Funds

10. **SESRO – South East Strategic Reservoir Option**

- a) To receive a report on the presentation by the Wilts and Berks Canal Group
- b) To consider correspondence from the Chairman of East Hanney Parish Council
- c) To consider the Development Control Order proposals

11. **Community Led Housing**

- a) To receive a report from Andrew Mason as to the complexity of the questionnaire.
- b) To consider undertaking a housing needs survey.

12. **Salvation Army Textile Bank area**

To further consider the Textile Banks, and possibility of a second bank from a different supplier.

13. **Harding Way – trees**

To receive a report on the survey costs.

14. **Planning Applications**

- a) Decisions on previous applications
- b) Applications dealt with prior to the meeting

P25/V2463/AG New agricultural track  
Manor Farm, Mill Road

Comments: No objections, but concerns were raised regarding bringing materials to the site for construction, in case of impact on dwellings in Mill Road.

c) Applications for consideration at the meeting

P25/V1852/HH Proposed two storey side extension, rear single storey extension and rear elevation changes  
The Warren Faringdon Road Frilford Heath

15. **Grant Applications**

To consider applications for grants from:

SAFE (A charity offering support to young people affected by crime).

16. **Community Facilities**

a) Art projects - Update

b) Shared Facilities with residents

To receive an update report.

c) Marcham Community Group – Trustee

To consider nominating a Trustee for Marcham Community Group.

d) Play Area

To receive inspection report.

17. **Footpaths – Church to Cemetery**

To receive an update report.

18. **Howard Cornish Road – Duffield Place Bus Stop – Request for bench Seat**

To receive update report on the request for a bench seat at the Abingdon bound Duffield Place bus stop.

19. **Finance /Accounts**

To approve accounts for payments as per list circulated to members

20. **Matters raised by members for information**

To note matters raised by members for possible inclusion on a future agenda.

21. **Items for MAD News (January edition)**

To consider items for inclusion.

22. **Exclusion of Public**

To move that in accordance with s. 1(2) Public Bodies (Admissions to Meetings) Act 1960 that the public be excluded from the meeting during consideration of the following item on the grounds that publicity would be prejudicial to the public's

interest by reason of the confidential nature of the business to be transacted

Legal matter – Access rights over Parish Council land.

23. **Date of Next Meetings:**

- a) Next scheduled meeting is Monday 12<sup>th</sup> January, 2026 at 7.30 p.m. This will be the precept setting meeting.
- b) To consider an additional meeting for budget briefing purposes.
- c) To set the framework for the annual parish meeting 2026.