#### MARCHAM PARISH COUNCIL

To: All Members of the Council

You are hereby summoned to attend a meeting of the Parish Council to be held in the larger hall at the village hall, Barrow Close, Marcham on Monday 14<sup>th</sup> March, 2022 at 7.30 p.m. for the transaction of the business stated below.

Mrs. L.A. Martin Clerk of the Council (Tel: 01865 391833) Orchard House, 90 Howard Cornish Rd., Marcham, Abingdon, Oxon. OX13 6PU

#### AGENDA

### 1. Apologies for Absence

#### 2. Declarations of Interest

- a) To receive declarations of interest from councillors on items on the agenda under consideration at this meeting.
- b) To receive written requests for dispensations for disclosable pecuniary interests (if any)
- c) To grant any requests for dispensation as appropriate
- 3. <u>Minutes of the last meeting held on Monday 10<sup>th</sup> January, 2022</u> To agree the minutes of the meeting.

# 4. <u>Matters arising from the meeting held on 10<sup>th</sup> January, 2022</u>

- a) Oxfordshire County Council Operation London Bridge advice session attended by the Clerk.
- b) Vale of White Horse District Council Planning Enforcement Statement session attended by the Clerk

# 5. Public Participation

An opportunity for the public to bring parish matters to the attention of the Council.

### 6. Planning Applications

- a) Decisions on previous applications
- b) Applications dealt with prior to the meeting

 $P21/V3498/HH\ Single\ storey,\ flat\ roof,\ garden\ room\ comprising\ sauna,\ changing\ room\ and\ toilet/shower\ with\ decking$ 

Beechfield House, Woodside

Comments: Tree screening should remain. The use should be ancillary to the main dwelling and no separate independent unit should be permitted P22/V0252 2 storey front extension and single storey rear extension 29 Kings Avenue

Comments: Council had no objections

P22/V0159/LB Repair and restoration works to lean to roof including rainwater goods.

Rose Cottage 44 North Street

Comments: Council had no objections

P22/V0246/FUL Erection of open fronted steel frame portal building with walls and roof clad in steel box profile sheeting.

Land adjacent to White Hart Wood, Blackgate Lane

Comments: Council expressed concerns regarding the access along a narrow byway, possible damage to trees and old dry stone walls, the size of the building and impact on the public footpath, and need for screening, and bat assessments. It requested conditions for no reversing onto the A338, tree protection and restoration should damage be caused to the byway, as well as the use of the building being restricted.

P22/V0348/FUL and P22/V0351/LB Conversion of barn to new 3 bed dwelling

12 Frilford Road

Comments: To be confirmed

P22/V0352/HH and P22/V0353/LB Minor alterations to wall to form new access drive and erection of 2 bay open port garage 12 Frilford Road

Comments: To be confirmed

MW.0014/22 S. 73 application for the continuation of development without complying with condition 1 on MW.0119/15 for the extraction and processing of soft building sand to enable amendments to the sequencing of working in field 2

Hills Aggregates - Upwood Quarry

Comments: Concerns were expressed to the County Council regarding the impact on the Site of Special Scientific Interest, and the Cothill nature reserves. These should not be adversely affected during or after completion of the works.

P22/V3185/HH Log store (amended plan)

17 Parkside

Comments: Council had no objection

P21/V0965/FUL Independent 20m X 15m steel portal framed external storage unit located in a service yard to the north west of the site (Additional information – Tree Survey)

Oxford Instruments

Comments: Council supported the District Council's tree officer who required replacement trees to be planted for those being felled, and tree protection for other trees during construction works

P21/V0700/FUL Demolition of existing house and garage. Replacement detached property and replacement detached garage. Application to discharge tree condition.

Kernanderry, Faringdon Road

Comments: Council had no objections

### c) Applications for consideration at the meeting

P22/V0248/O Development of up to 660 (use class C3), 70 (use class C2), local centre, school, open spaces and construction of 3 arm roundabout to A 420 and 4 arm roundabout to A415 Land east of Kingston Bagpuize

# 7. <u>District Councillor's Report – Cllr. Mrs. C. Webber</u>

To receive a report on District Council matters from Cllr. Mrs. C. Webber.

# 8. <u>County Councillor's Report</u> – Cllr. R. Webber

To receive a report on County Council matters from Cllr. R. Webber.

# 9. <u>Community Facilities</u>

- a) Notification from Marcham Community Group of its intention to install 2 road humps in the access road off Morland Road in order to reduce the speed of traffic entering and leaving the site, and a request for financial support.
- b) Notification about a small bonfire in the Anson field
- c) Notification about a smell from the grass pile on the southern side of the field near to the triangle adjacent to the Baptist Church.

To consider any Parish Council comments on the above items.

### 10. Neighbourhood Plan

- a) To receive a report from the initial steering group.
- b) To note the Vale DC has agreed to be the guest speakers for the annual meeting of electors on  $17^{th}$  May, 2022.
- c) To consider the terms of reference for the steering group, and supporting statement.

# 11. <u>Decisions made under delegated powers since the last meeting</u>

To note the decisions made under delegated powers, in consultation with members, since the last meeting

- a) Vale of White Horse District Council Joint design guide
- b) Oxfordshire County Council Local Transport Connectivity Plan

### 12. Parishioner of the Year

To consider whether an award is to be presented during 22/23.

#### 13. Correspondence

- a) <u>Vale of White Horse District Council</u> Remuneration Panel report into allowances.
- b) GigaClear timetable for works-circulated
- c) <u>Vale of White Horse District Council</u> Grants for businesses from the Omicron Grant and Leisure Fund
- d) OALC January and February Newsletters
- e) Police and Crime Commissioner Crime Bulletin

- f) Tidy Britain Great British Spring Clean 25<sup>th</sup> March to 10<sup>th</sup> April
- g) <u>Thames Water</u> Drop in information/discussion event regarding the proposed reservoir Wed. 2<sup>nd</sup> March 1.30 p.m. Steventon village hall Information sheet available at the event has been circulated. Offer to speak to the Parish Council made by Thames Water.
- h) <u>Bridleway 17</u> Marcham Mill photographs received from resident regarding the condition of the bridleway south of the river Ock.
- i) <u>Cllr Webber</u> link to Marcham real time air quality data https://www.airqualityengland.co.uk/site/latest?site\_id=scsbqx666
- j) <u>Vale of White Horse District Council</u> Notification of increase in car parking charges, and reduction to 1 hour for free parking.
- k) Thames Valley Police Victims first survey
- l) <u>Thames Valley Environmental Records Centre</u> Invitation to Recorders Spring Conference (Virtual) 18<sup>th</sup> and 19<sup>th</sup> March
- m) Oxfordshire Preservation Trust Awards Deadline for submission of entries 27<sup>th</sup> May.
- n) <u>Wilts and Berks Canal</u> briefing on plans and progress within Oxfordshire (plus information on activities within Wiltshire) East Challow village hall Wed.23<sup>rd</sup> March at 3.00 p.m.
- o) Vale of White Horse District Council Local Placemaking Plan national pilot.

#### 14. Accounts

- a) The National Joint Council for Local Government Services has reached agreement with National Employers on salary scales for staff paid under NJC terms to be backdated to 1st April, 2021. A 1.75% increase has been agreed. To resolve to agree the recommended increase.
- b) To approve accounts for payments as per list circulated to members
- c) To receive statement as to balances as at 31st December 2021
- d) To note amount of CIL money being held by the Vale of White Horse District Council, and to resolve to request that that Council retains the funds for a further 6 months.
- 15. Matters raised by members for information
- 16. <u>Items for MAD News</u>
- 17. <u>Date of Next Meeting</u>: 11<sup>th</sup> April, 2022 at 7.30 p.m.