

## MARCHAM PARISH COUNCIL

To: All Members of the Council

You are hereby summoned to attend a meeting of the Parish Council to be held in the **small hall**, at the village hall, Barrow Close, Marcham on Monday 14<sup>th</sup> April, 2025 at 7.30 p.m. for the transaction of the business stated below.



Mrs. L.A. Martin  
Clerk of the Council  
(Tel: 07438145787)

Orchard House,  
90 Howard Cornish Rd.,  
Marcham,  
Abingdon,  
Oxon. OX13 6PU

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### A G E N D A

1. **Apologies for Absence**
2. **Declarations of Interest**
  - a) To receive declarations of interest from councillors on items on the agenda under consideration at this meeting.
  - b) To receive written requests for dispensations for disclosable pecuniary interests (if any)
  - c) To grant any requests for dispensation as appropriate
3. **Application to join Parish Council**

To consider an application from a candidate to be co-opted onto the Parish Council.
4. **Minutes of the meetings held on 10<sup>th</sup> March, 2025**

To approve the minutes of the meeting held on 10<sup>th</sup> March, 2025.
5. **Matters arising from the meetings held on 10<sup>th</sup> March, 2025**

A415 – missing 20 mph signs  
To note correspondence from Bloor Homes
6. **Public Participation**

An opportunity for the public to bring parish matters to the attention of the Council.
7. **District Councillor's report – Cllr. R. Clegg**

To receive a report from Cllr. Clegg on District Council matters.
8. **Oxfordshire County Councillor's report – Cllr. P. Stevens**

To receive a report from Cllr. Stevens on County Council matters.

9. **Oxfordshire County Council – Part night lighting workshop**  
To receive a report from members who attended this workshop.
10. **Speed Reduction Request Faringdon Road/Sheepstead Road**  
To consider the results of the traffic survey.
11. **Planning Applications**
- a) **Decisions on previous applications**
- b) **Applications dealt with prior to the meeting**
- P25/V0485/LB - Convert ground floor bedroom to kitchen/diner and existing kitchen to downstairs bedroom  
Yeoman's Cottage, 14 Mill Road  
Comments: Council had no objections, but did comment that if other works such as damp proofing were needed, then they should form part of the application, and not be a later retrospective application.
- c) **Applications for consideration at the meeting**
- P25/V0630/LDP Demolition of existing side projection and erection of single storey rear and side extensions, roof extension, and incidental outbuildings  
Hitchcopse, Cothill Road Cothill
12. **Community Facilities**
- a) To receive an update report on Barrow Close entrance.  
b) To consider draft contract for the design artist.  
c) To consider correspondence from MCG regarding waste pump maintenance at the Marcham Centre.
13. **Community Infrastructure Levy – Consideration of transfer of funds to the Parish Council**  
To note that the Vale of White Horse District Council has indicated that the second instalment of CIL funds in the sum of £80204 can now be transferred to the parish if required.  
To determine whether these funds are transferred, or are to remain with the District Council for the time being.
14. **Footpaths – Church to Cemetery**  
To receive an update report.
15. **Parishioner of the Year Award**  
To receive update report.
16. **Annual Meeting for Electors**  
To note the matters so far placed on the agenda for the annual parish meeting.

17. **Finance /Accounts**

To approve accounts for payments as per list circulated to members.

18. **Matters raised by members for information**

19. **Items for MAD News (May edition)**

To consider items for inclusion.

20. **Exclusion of Public**

To move that in accordance with s. 1(2) Public Bodies (Admissions to Meetings) Act 1960 that the public be excluded from the meeting during consideration of the following item on the grounds that publicity would be prejudicial to the public's interest by reason of the confidential nature of the business to be transacted

Legal matter – Access rights over Parish Council land.

21. **Date of Next Meeting:** - Monday 12<sup>th</sup> May, 2025 at 7.30 p.m.