#### MARCHAM PARISH COUNCIL

To: All Members of the Council

You are hereby summoned to attend a meeting of the Parish Council to be held in the village hall, Barrow Close, Marcham on Monday 8<sup>th</sup> September, 2025 at 7.30 p.m. for the transaction of the business stated below.

Mrs. L.A. Martin

Clerk of the Council

(Tel: 07438145787)

Orchard House, 90 Howard Cornish Rd., Marcham, Abingdon, Oxon. OX13 6PU

Prior to the commencement of formal business Ms. Kay Sentence, Rural Housing Enabler, Community First Oxfordshire, will give a presentation on community led housing.

#### AGENDA

#### 1. Apologies for Absence

#### 2. <u>Declarations of Interest</u>

- a) To receive declarations of interest from councillors on items on the agenda under consideration at this meeting.
- b) To receive written requests for dispensations for disclosable pecuniary interests (if any)
- c) To grant any requests for dispensation as appropriate

# 3. Minutes of the meeting held on 14th July, 2025

To approve the minutes of the meeting held on 14<sup>th</sup> July, 2025.

# 4. Matters arising from the meeting held on 14th July, 2025

#### 5. Public Participation

An opportunity for the public to bring parish matters to the attention of the Council.

## 6. <u>District Councillor's report - Cllr. R. Clegg</u>

To receive a report from Cllr. Clegg on District Council matters.

## 7. <u>Davies Edge - Biodiversity matters</u>

To note report submitted by resident, and to note action to date by Cllr. Clegg.

# 8. <u>Marcham Society – "Marcham Uncovered" Event Sat. 18<sup>th</sup> and Sun 19<sup>th</sup> October,</u> 2025

To further consider the involvement by the Parish Council.

#### 9. Salvation Army Textile Bank

A notice has been placed on the textile bank requesting residents not to leave bags on the ground.

To note, and further consider the current position.

#### 10. Oxfordshire County Councillor's report – Cllr. J. Plumb

To receive a report from Cllr. Plumb on County Council matters.

#### 11. Faringdon Road / Sheepstead Road – possible speed reduction

To receive and consider an update report from Oxfordshire County Council.

## 12. Planning Applications

- a) Decisions on previous applications
- b) Applications dealt with prior to the meeting

None determined

c) Applications for consideration at the meeting

P25/V1709/LB and P1745/HH Proposed alterations to first floor windows on north elevation

Marcham Park (formerly Denman College) New Road

P25/V1846/AG Prior notification of new agricultural track and removal of single bay from existing agricultural building Manor Farm, Mill Road

P25/V1550/FUL Demolition of existing dwelling and garage and erection of replacement self-build dwelling, separate annexe and garage Snowdrop Cottage, Cothill Road

#### d) Application for Street Trading Licence

Application by Turning Peel Pizza to trade from Marcham Centre car park on Mondays and Fridays 4-9 p.m., Saturdays and Sundays 2-9 p.m.

# 13. **Community Facilities**

## (i) **Shared Facilities with residents**

- a) To receive a report on a meeting attended by representatives of the Parish Council, Marcham Community Group, and Barrow Close residents held on 21<sup>st</sup> July, 2025 to discuss shared facilities.
- b) To consider correspondence and shared drainage costs.

#### (ii) Play Area report

c) To note the inspection report on the play equipment

#### 14. Footpaths – Church to Cemetery

To receive an update report.

#### 15. Marcham Churchyard

#### a) Garden of Reflection

To consider the suggestion from All Saint's Church Marcham, raised by them during public participation at the July Council meeting, for a Garden of Reflection in the Churchyard.

To note the advice from the Clerk, and consider any role for the Parish Council.

b) Works to American oak south west corner of the Churchyard. To consider quotation.

## 16. **Grants**

To note and consider the position in regards to grant opportunities.

#### 17. Finance / Accounts

- a) To receive a report on bank reconciliation as at 30<sup>th</sup> June, 2025
- b) To receive external auditor's report for 24/25
- c) To approve accounts for payments as per list circulated to members
- d) To resolve that the Clerk's remuneration for the year 2025/26 be adjusted in line with National Joint Council for Local Government Services' recommendations with effect from 1<sup>st</sup> April 2025

#### 18. Matters raised by members for information

#### 19. Items for MAD News (October edition)

To consider items for inclusion.

#### 20. Exclusion of Public

To move that in accordance with s. 1(2) Public Bodies (Admissions to Meetings) Act 1960 that the public be excluded from the meeting during consideration of the following item on the grounds that publicity would be prejudicial to the public's interest by reason of the confidential nature of the business to be transacted

Legal matter – Access rights over Parish Council land.

21. Date of Next Meeting: - Monday 13th October, 2025 at 7.30 p.m.