


MARCHAM PARISH COUNCIL

To: All Members of the Council

You are hereby summoned to attend a meeting of the Parish Council to be held in the village hall, Barrow Close, Marcham on Monday 13th October, 2025 at 7.30 p.m. for the transaction of the business stated below.



Mrs. L.A. Martin
Clerk of the Council
(Tel: 07438145787)

Orchard House,
90 Howard Cornish Rd.,
Marcham,
Abingdon,
Oxon. OX13 6PU

A G E N D A

1. **Apologies for Absence**
2. **Declarations of Interest**
 - a) To receive declarations of interest from councillors on items on the agenda under consideration at this meeting.
 - b) To receive written requests for dispensations for disclosable pecuniary interests (if any)
 - c) To grant any requests for dispensation as appropriate
3. **Minutes of the meeting held on 8th September, 2025**

To approve the minutes of the meeting held on 8th September, 2025.
4. **Matters arising from the meeting held on 8th September, 2025**

Churchyard – The PCC are further discussing the plans for a Remembrance Garden in the Churchyard. Works to the oak tree at the entrance to the Churchyard will be undertaken on 7th November.
5. **Public Participation**

An opportunity for the public to bring parish matters to the attention of the Council.
6. **Mill Road area / south of the A415 – complaints regarding offensive odours**

To consider complaints received regarding offensive odours in the southern part of the village.
7. **District Councillor's report – Cllr. R. Clegg**

To receive a report from Cllr. Clegg on District Council matters.
8. **Davies Edge - Biodiversity matters**

To receive update report.

9. **Howard Cornish Road – Hyde Copse trees**
To note and consider comments from residents in regards to the felling of trees.
10. **Oxfordshire County Councillor’s report – Cllr. J. Plumb**
To receive a report from Cllr. Plumb on County Council matters.
11. **Sheepstead Road/Faringdon Road – speed reductions**
To consider comments from the Vale of White Horse District Council in regards to the spending of Community Levy Infrastructure funds.
12. **Marcham Society – “Marcham Uncovered” Event Sat. 18th and Sun 19th October, 2025**
Involvement by the Parish Council.
13. **Salvation Army Textile Bank area**
 - a) To receive an update report from the Salvation Army regarding bags left outside the bank.
 - b) **Vale of White Horse District Council – Christmas Tree recycling**
To consider an enquiry from the Vale of White Horse District Council as to whether there could be a Christmas tree collection point in Marcham this year. Real Christmas trees put out for recycling are likely to be collected on Wednesday 14th January, 2026. (in previous years the site has been where the recycling banks were situated, adjacent to the textile bank).
14. **Harding Way – trees / hedge**
To note comments from residents at the eastern end of Kings Avenue that tree branches have come off during high winds in September.
To note and consider comments from residents regarding hedging at the open space in Harding Way.
To consider a quotation to have the trees /hedge checked and work carried out.
15. **Planning Applications**
 - a) **Decisions on previous applications**
 - b) **Applications dealt with prior to the meeting**

None received
 - c) **Applications for consideration at the meeting**

None received
 - d) **Street Trading Licence – pizza sales from village hall car park**
To note comments from Vale DC

16. **Community Facilities**

(i) **Shared Facilities with residents**

- a) To receive an update report.
- b) To consider a request from MCG to advise them how the Council wishes to proceed, in regards to servicing and provision of new chemicals for the shared dosing unit.

(ii) **Play Area / Notice board – art works**

- c) To receive an update, and to select base colours under bench seating.
- d) To consider costs for the installation of the picnic bench in the play area.

17. **Meeting Attendance**

To note Mark Harvie has moved away from the immediate area and to consider meeting attendance.

18. **Footpaths – Church to Cemetery**

To receive an update report.

19. **Remembrance Sunday 9th November 2025**

- a) To note that the Clerk has applied for the road closure order for a section of the A415, New Road and Church Street, between 10.45 a.m. and 12.15 p.m. to enable access to the war memorial
- b) To discuss any donation to the Royal British Legion Poppy Appeal.

20. **Cemetery Records**

To receive comments from Tanya Rosenfeld on digitising records.

21. **Allotments**

To receive a report from Sheena Bigden following a meeting with the pest control operative.

22. **Finance /Accounts**

To approve accounts for payments as per list circulated to members

23. **Matters raised by members for information**

24. **Items for MAD News (October edition)**

To consider items for inclusion.

25. **Exclusion of Public**

To move that in accordance with s. 1(2) Public Bodies (Admissions to Meetings) Act 1960 that the public be excluded from the meeting during consideration of the following item on the grounds that publicity would be prejudicial to the public's interest by reason of the confidential nature of the business to be transacted

Legal matter – Access rights over Parish Council land.

26. **Date of Next Meeting:** - Monday 10th November, 2025 at 7.30 p.m.