

MARCHAM PARISH COUNCIL

To: All Members of the Council

You are hereby summoned to attend a meeting of the Parish Council to be held in the village hall, Barrow Close, Marcham on Monday 14th September, 2026 at 7.30 p.m. for the transaction of the business stated below.



Mrs. L.A. Martin
Clerk of the Council
(Tel: 07438145787)

Orchard House,
90 Howard Cornish Rd.,
Marcham,
Abingdon,
Oxon. OX13 6PU

A G E N D A

1. **Apologies for Absence**
2. **Declarations of Interest**
 - a) To receive declarations of interest from councillors on items on the agenda under consideration at this meeting.
 - b) To receive written requests for dispensations for disclosable pecuniary interests (if any)
 - c) To grant any requests for dispensation as appropriate

3. **Minutes of the meeting held on 13th July, 2026**
To approve the minutes of the meeting held on 13th July, 2026.

4. **Matters arising from the meeting held on 13th July, 2026**

s. 106 - Indoor Sport provision

Correspondence in support of Marcham Community Trading's application has been issued.

Church Path – wall

The contractor working on the Church path wall, indicated in July, that it would be a month or so before it was finished. From a recent site visit, it was clear that it was going to be many weeks before completion.

Frilford Road Recreation Ground - the soil has been levelled.

5. **Public Participation**

An opportunity for the public to bring parish matters to the attention of the Council.

One speaker, having given notice of his intention to address Council, will provide an update from the Group Against the Reservoir Development.

6. **Whitehorse Reservoir – Update Briefing 23rd July, 2026**

To receive an update report from Michael Hoath who attended the briefing

7. **District Councillor's report – Cllr. R. Clegg**

To receive a report from Cllr. Clegg on District Council matters.

8. **Oxfordshire County Councillor's report – Cllr. J. Plumb**

To receive a report from Cllr. Plumb on County Council matters.

9. **Meeting with Highways Engagement Team**

To receive a report from those who attended a site /parish meeting with the representative from the County Council.

10. **Allotments**

- a) To receive and consider a summary report from the allotment working party.
- b) To consider the revision to the tenancy rules, to include reference to bonfires.
- c) To consider the addition to the working party of a representative from the Parkside allotment site.

11. **Planning Applications**

a) Decisions on previous applications

b) Applications dealt with prior to the meeting

P26/V3106/HH Single and two storey extensions

23 Packhorse Lane

Comments: The Council had no objections, but commented that the increased accommodation may result in additional parking requirements

P26/V2234/LB Replacement of existing timber and glazed front door with a new wood panelled door.

Marcham Park, New Road

Comments: Council had no objections

P26/V2232/HH

Single storey front extension and two storey side extension to the existing dwelling following demolition of the existing outbuilding and existing side extension, together with alterations to the existing vehicular access and new boundary treatments

10 The Gap

Comments: Council reiterated previous comments. Access was off a shared drive with inline parking. Problems could result if cars were already parked on the drive. Vehicles would have to be moved to access the EV charging point. It was unclear whether the width of the parking spaces had reduced. There was no tracking shown. Vehicles could reverse into The Gap causing issues for pedestrians owing to the fact that there was no footway.

c) Planning Applications for consideration at the meeting

No new applications have been received.

12. **Play Area Inspection**

To receive RoSPA inspection safety report on play equipment undertaken early July, and the subsequent quarterly inspection undertaken late August.

13. **Community Facilities**

Additional litter/dog waste bins Anson Field

To note a site meeting was held with MCG and locations for bins agreed. A Notice regarding the proposed new bins has been displayed on the Noticeboard, on the Council's website, and in MAD News to enable the public to comment.

14. **War Memorial**

To consider quotation for works to the war memorial garden area.

15. **Harding Way – tree report**

To note and consider the tree report on the Harding Way trees.

16. **Dalton Barracks - redevelopment**

To receive a report from Members who attended a briefing with WSP, consultants for Defence Infrastructure Organisation.

17. **Finance /Accounts**

a) To receive a report on bank reconciliation as at 30th June, 2026

b) To confirm insurance renewal for October 26/27

c) To receive external auditor's report for 25/26

d) To receive and note the National Joint Council for Local Government Services / NALC award for 2026/27.

e) To approve accounts for payments as per list circulated to members

18. **Matters raised by members for information**

19. **Items for MAD News (October edition)**

To consider items for inclusion.

20. **Exclusion of Public (if required)**

To move that in accordance with s. 1(2) Public Bodies (Admissions to Meetings)

Act 1960 that the public be excluded from the meeting during consideration of the following items on the grounds that publicity would be prejudicial to the public's interest by reason of the confidential nature of the business to be transacted

Legal matters

21. **Date of Next Meeting:** - Monday 12th October, 2026 at 7.30 p.m.