MARCHAM PARISH COUNCIL

To: All Members of the Council

You are hereby summoned to attend a meeting of the Parish Council to be held in the village hall, Barrow Close, Marcham on Monday 9th November, 2026 at 7.30 p.m. for the transaction of the business stated below.

Mrs. L.A. Martin
Clerk of the Council
(Tel: 07438145787)

Orchard House,
90 Howard Cornish Rd.,
Marcham,
Abingdon,
Oxon. OX13 6PU

A G E N D A

1. **Apologies for Absence**

2. **Declarations of Interest**
   a) To receive declarations of interest from councillors on items on the agenda under consideration at this meeting.
   b) To receive written requests for dispensations for disclosable pecuniary interests (if any)
   c) To grant any requests for dispensation as appropriate

3. **Minutes of the meeting held on 12th October, 2026**
   To approve the minutes of the meeting held on 12th October, 2026.

4. **Matters arising from the meeting held on 12th October, 2026**

5. **Public Participation**
   An opportunity for the public to bring parish matters to the attention of the Council.

6. **District Councillor's report – Cllr. R. Clegg**
   To receive a report from Cllr. Clegg on District Council matters.

7. **Oxfordshire County Councillor's report – Cllr. J. Plumb**
   To receive a report from Cllr. Plumb on County Council matters.

8. **Planning Applications**

a) Decisions on previous applications

b) Applications dealt with prior to the meeting

P26/V4466/LDE Lawful Development Certificate for an Existing Use of residential garden land
Struan, Faringdon Road
Comments: Council had no information as to whether the land adjacent had been used as part of the garden, and was therefore unable to comment.

c) Cearn Solar Farm – proposals for land west of A338
To consider correspondence from the Planning Inspectorate and the details to be included in an Environmental Statement lodged with the application for the solar farm.
EN0110044-000008-EN0110044 - Cearn Solar Farm - EIA Scoping Report.pdf

9. **Community Facilities**

Drainage Contributions
To receive a report from those who attended a meeting with MCG.

10. **Grant Applications**

a) To consider a grant application from Citizens Advice Oxfordshire
b) To note and consider the increased cost in the sum of £412 for all printing on the gazebo canopy for Marcham Community Fridge.
c) To receive an update report on the grant awarded for village website, and update on the volunteer leaflet.

11. **Duffield Place – Eastbound bus stop, proposed bus shelter**
To note that the Vale of White Horse District Council has agreed, in principle, that a bus shelter could be sited at the eastern bound Duffield Place bus stop, subject to various conditions being met and all its costs being paid.
a) To resolve to accept the terms offered by the Vale of White Horse District Council.
b) To resolve to instruct Solicitors to proceed with the Licence
c) To resolve to take any additional funding required over the budget amount, from reserves.

12. **Communications with residents**
To review channels of communication with residents, and discuss any possible additional methods to improve interaction.

13. **Oxon4Buses/ Oxfordshire County Council consultation on future bus transport**
a) To receive a report from Andrew Mason in regards to the suggested response to the Oxon4Bus charity questionnaire, as to future bus development over the next 14 years.

(This ties in with the bus consultation currently being undertaken by Oxfordshire County Council).

b) To consider any Parish Council comments to the consultation.

14. **Christmas Lighting**

To consider any arrangements for Christmas lighting.

15. **Work to Trees**

a) To consider quotations for work to trees in Harding Way (awaited)

b) To consider a quotation for work to trees on the village green (awaited)

c) To note correspondence from Longfields resident in regards to the Harding Way trees. (circulated)

16. **s. 106 art funding**

a) To note the Vale of White Horse District Council has agreed to fund the art overspend on the bench seat project in the sum of £3,014.69.

b) To note the conditions of the funding, to resolve to accept them, and

c) To resolve that the acceptance form be signed

17. **Finance /Accounts**

a) To note bank reconciliation and budget monitoring as at 30th September, 2026

b) To approve accounts for payments as per list circulated to members

18. **Staff Working Party**

To receive an update report from the Staff Working Party

19. **Remembrance Sunday 8th November, 2026**

To consider any issues arising from the road closure, and parade to the war memorial.

20. **Matters raised by members for information**

21. **Items for MAD News (December edition)**

To consider items for inclusion.

22. **Exclusion of Public (if required)**

To move that in accordance with s. 1(2) Public Bodies (Admissions to Meetings) Act 1960 that the public be excluded from the meeting during consideration of the

following items on the grounds that publicity would be prejudicial to the public's interest by reason of the confidential nature of the business to be transacted

Access rights over parish council land, and hall drainage

23. **Date of Next Meeting**:

a) Date of next ordinary meeting Monday 14th December, 2026 at 7.30 p.m.

b) To consider dates for the budget meeting for 27/28 financial year.